<b>5</b>		
S. No. 2 M-5-47 5-17	DEPARTMENT OF COMMERCE STATE BOARD OF HE BURBAU OF THE CENSUS STANDARD CERTIF	
T x32a/y سر ډ	Registration District No	rict No. 5422 Registrar's No. 47
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	LED JUN 7 1949	K122
*	(b) Address (b) Date thereof (Month) (Day) (Year)	(c) Where did injury occur? (City or town) (County) (State)
5	18. (a) Signature of juneral director (b) Address (c) Address (c)	(d) Did injury occur in or about home, on farm, in industrial place, in public place?  (Specify type of place)  (While at work? (e) Means of injury (M. D. orgther)
	(Date received local registrar) (Registrar's signature) (Licensed Embalmer's Sta	Address Date signed 7

## RECEIVED

District Health Office No. 2,

District File Number 643-729

Date Filed 6-3-43

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## STATEMENT BY LICENSED EMBALMER

	1.1	
I hereby certify that the body whose name is reco	ded on the reverse side of this certificate was embalmed b	
working under my personal supervision.	, Registered Appren	tice No
working under my personal supervision.	Walter Co I	I fami

Licensed Embalmer No. 2 02 2

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.